

# THOUGHT AND PRAXIS OF PROXIMITY IN THE HISTORY OF THE CONGREGATION

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## **0. INTRODUCTION**

- 1. Starting point**
- 2. The new language wants to tell us something**
- 3. The moment in which we celebrate this encounter**

## **I. PRAXIS OF "PROXIMITY" IN FATHER CLARET**

### **1. BASIC ATTITUDE: THE ANALYSIS OF REALITY**

### **2. THREE KEYS IN CLARET'S EVANGELIZING MISSION**

- 2.1. The neighbor**
- 2.2. The village**
- 2.3. The poor**
- 2.4. A model, Mary**

### **3. CONSTANT ASPECTS IN HIS PROXIMITY**

- 3.1. Closeness**
- 3.2. Testimony**
- 3.3. Compassion**
- 3.4. Meekness**

## **II. THOUGHT AND PRAXIS OF "PROXIMITY" IN THE CLARETIAN CONGREGATION**

### **1. FROM HIS INITIATION TO THE COUNCIL**

- 1.1. Charismatic inspiration**
- 1.2. Places of the new foundations**
- 1.3. The departures from Spain and the missions as spaces of proximity**
- 1.4. Publications, schools and parishes: other praxis of proximity**
- 1.5. Distances that hinder proximity**

### **2. IN POST CONCILIAR TIME**

- 2.1. A privileged decade and the Council's event**
- 2.2. New vision and new way of situating ourselves**
- 2.3. The three major axes to rethink proximity:  
Identity, communion, mission**
- 2.4. Options of the Congregation**
- 2.5. New ways of proximity in the Claretian mission**
- 2.6. What guarantees fruitful proximity in our mission**



### **III. TO DO A REREADING OF THE PRAXIS OF PROXIMITY IN THE CLARETIAN MISSION**

#### **1. TWO REFERENCES TO TALK ABOUT "PROXIMITY"**

- 1.1. Presence and proximity in the revelation**
- 1.2. Encounter, presence and proximity in the philosophy of the spirit  
and the dialogical Personalism**
  - a) Encounter*
  - b) Presence*
  - c) Proximity*

#### **2. INCENTIVES OF THE THOUGHT OF POPE FRANCIS**

- 2.1 Within the framework of an ecclesiology of organic communion  
and spirituality of communion**
- 2.2. God's people**
- 2.3. Mercy**
- 2.4. Encounter-proximity with the neighbor**
- 2.5. The reform of the Church**

### **IV. THE CLARETIAN MISSION TODAY "IN AND FROM" PROXIMITY**

#### **1. CARING FOR ANTHROPOLOGY, QUALITY IN PERSONAL RELATIONS**

- 1.1. When it seems that everything breaks apart and flows affirming the person  
with a Trinitarian background**
- 1.2. Discerning today that there is no time**
  - Time is greater than space
- 1.3. Presence and proximity in the digital era**
  - Reality is more important than the idea

#### **2. INVOLVED IN THE REFORM OF THE CHURCH**

- 2.1. Start or restart processes**
- 2.2. Betting on transformations and missionary fecundity**

#### **3. PASTORAL CONVERSION: DEEPENING THE REORGANIZATION**

- 3.1. Docility to the Spirit that removes and recreates**
- 3.2. Decenter and decrease to be centered and to grow in Christ**
- 3.3. The joyful announcement of the community of disciples (EG, LS, AL, GE)**
- 3.4. In organic communion: we are collaborators**

#### **4. CREATIVE FIDELITY FROM THE CLARETIAN GENETIC CODE**

- 4.1. Going forth and closeness of missionaries and communities to God's people**
  - In the peripheries and in the limiting situations
- 4.2. Prioritize from the Gospel and from our charism**

#### **5. PROXIMITY IN THE FORMATION AND THE GOVERNMENT**